

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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CHARLES D. BAKER  
Governor

KARYN E. POLITO  
Lt. Governor

MATTHEW A. BEATON  
Secretary

JOHN LEBEAUX  
Commissioner

Joseph Gushue  
MBTA, Director-Maintenance of Way  
21 Arlington Way  
Charlestown, MA 02129

March 12, 2019

Dear Mr. Gushue:

Pursuant to 333 CMR 11.05 (4), this shall serve as a notice of approval of the **Massachusetts Bay Transportation Authority MBTA (VMP) as modified. The approval is given by the attending members of the ROW Advisory Panel.** Copies of the approved VMP should be mailed to the Chief Elected Official, Board of Health and Conservation Commission of each municipality covered by the plan.

This approval is subject to all the provisions of (333 CMR 11.00-all). It will remain in effect for the years 2019 through 2023, unless suspended, revoked, or modified.

Please be advised, any violations of the **Massachusetts Pesticide Control Act, MGL, Chapter 132 B or the Regulations promulgated thereunder, 333 CMR inclusive, may subject the responsible party or parties to agency action and referral of this matter to the Office of the Attorney General, Commonwealth of Massachusetts or the local District Attorney's office for civil or criminal prosecution.**

Thank you for your time and efforts in this program.

Sincerely,

A handwritten signature in black ink, appearing to read "John Lebeaux".

John Lebeaux  
Commissioner