



Charles D. Baker, Governor
Karyn E. Polito, Lieutenant Governor
Jamey Tesler, MassDOT Secretary & CEO
Steve Poftak, General Manager



AGENDA

Massachusetts Bay Transportation Authority (“MBTA”) Board of Directors Meeting September 29, 2022 Open Meeting 12 p.m.

To view this meeting live, please follow this link:

<https://livestream.com/mbta/events/10027111>

You can also participate via Zoom by using the following link:

<https://us02web.zoom.us/j/84692818223?pwd=aHE2aXR5RU51MlhXRUV4b0xhdIFzUT09>

In accordance with G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as amended by § 20 of Chapter 20 of the Acts of 2021, §§ 8-10 of Chapter 22 of the Acts of 2022 and § 4 of Chapter 107 of the Acts of 2022, notice is hereby given of an open meeting of the MBTA Board of Directors to be held remotely on the above-captioned date.

OPEN OF MEETING

Call to order by the Chair

Public Comment Period

*See notes regarding public comment below.

REPORTS

1. Report from the General Manager
2. Audit & Finance Subcommittee Report
3. Planning, Workforce Development, & Compensation Subcommittee Report
4. Safety, Health, & Environment Subcommittee Report

ACTION ITEMS & PRESENTATIONS

5. Approval of Minutes from August 31, 2022 Meeting of MBTA Board
 - Discussion and Possible Action
6. Confirmation of March 2022 Bond Issuance
 - Discussion and Possible Action
7. Update on Safety Management Inspection
8. Red Line/Orange Line Infrastructure Update
9. Proposed Contract Award of Critical Communications Implementation & P25 Plan for Transit Police, Rail, & Bus (CCTRB) to L3Harris Technologies, Inc.
 - Discussion and Possible Action
10. Proposed Contract Award of In-Station Customer Service Operations to MyDatt Services LLC
 - Discussion and Possible Action

11. Proposed Contract Award of Tower 1 and COVE Interlocking Support to Amtrak
 - Discussion and Possible Action
12. Bus Network Redesign Overview
13. Human Resources Update
14. MBTA Internal Audit Plan Update
15. Review of FY22 Financial Audit Plan

Note: This agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.

Accessibility: This meeting is accessible to people with disabilities. For accommodation or language assistance requests, please contact Darrin McAuliffe at DMcAuliffe@MBTA.com. Requests should be made as early as possible in advance of the meeting.

***Notes regarding Public Comment:** In an effort to provide effective opportunities for public comment and engagement while protecting the health and safety of the public and staff, this meeting of the MBTA Board of Directors will be held virtually and public comment will be taken (1) in writing by form submission, email, or mail, and (2) by voice message. Public comments are public records and may be posted online; please keep in mind that any information you provide us, as a state agency, may be subject to public disclosure under the Public Records Law (see G.L. c. 66, § 10). Do not include personal information other than your name in voice messages.

(1) Written comments may be submitted by sending an email to publiccomment@dot.state.ma.us, or by mail to:

MBTA Board of Directors
10 Park Plaza - Suite 3510
Boston, MA 02116

Mailed or emailed comments will be compiled and distributed to all Board Members as soon as practicable.

(2) Voice message comments may be submitted by calling 617-222-3337 and leaving a message no later than Wednesday, September 28, 2022. Subject to the discretion of the Board Chair, the public comment period will be limited to 45 minutes. During this time, a representative selection of voice messages will be played aloud. Comments submitted by voicemail will be compiled and distributed to all Board Members as soon as is practicable.

**This notice was originally posted by Tuesday, September 27, 2022, at or before 12:00 p.m.
A revised version was posted on Wednesday, September 28, 2022, at or before 1:00 p.m.**

A copy of this notice has been transmitted by electronic mail to the Secretary of the Commonwealth, Regulations Division (regs@sec.state.ma.us).